010676A **Total Pages** Attorney UTILITY PATENT Docket No. APPLICATION TRANSMITTAL First Named Inventor or Application Identifier (Only for new nonprovisional applications under 37 CFR 1.53(b)) Kazutoshi HARAGUCHI Check Box, if applicable [] Duplicate Express Mail Label No. PAGE 1 OF 3 APPLICATION ELEMENTS FOR: ADDRESS TO: Commissioner for Patents ORGANIC/INORGANIC HYBRID HYDROGEL AND **BOX PATENT APPLICATIONS** P.O. Box 1450 MANUFACTURING METHOD THEREFOR Alexandria, VA 22313-1450 Fee Transmittal Form (Incorporated within this form) 1. [XX] (Submit an original and a duplicate for fee processing) 2. [XX] Specification Total Pages [52] 3. [XX] Drawing(s) (35 USC 113) Total Sheets [2] 4. [XX] Oath or Declaration Total Pages [1] [] Newly executed (original or copy) Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed). Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. [XX] Incorporation by reference (usable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 6. [] Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) [] Computer Readable Copy [] Paper Copy (identical to computer copy) [] Statement Verifying identity of above copies **ACCOMPANYING APPLICATION PARTS** Assignment to Kawamura Institute of Chemical Research, Sakura-Shi, Japan in the prior Application 8. [XX] Serial No. 09/864,184 filed May 25, 2001 has been recorded at Reel 011847 Frame 0117 on May 25, 2001

Please publish the assignee data with the application.

9. [] 37 CFR 3.73(b) Statement (when there is an assignee)

[X] Power of Attorney

UTILITY PATENT APPLICATION TRANSMITTAL

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| 10. [] English translation Document (if appli | cable) | | | |
|--|--------------|--------------|------------------|--------------|
| 11. [XX] Information Disclosure Statement [] Copies of IDS Citations | | | | |
| 12. [XX] Preliminary Amendment | | | | |
| 13. [XX] Return Receipt Postcard (MPEP 503) | | | | |
| 14. [] Small Entity status is claimed. | | | | |
| 15. [XX] Claim for Convention Priority [] Certified copy of Priority Document(s) | | | | |
| a. Priority of <u>Japanese</u> application no. <u>P2000-158276</u> filed on <u>May 29, 2000</u> is claimed under 35 USC 119. The cert copy/copies has/have been filed in prior application Serial No. <u>09/864,184</u> . (For Continuing Applications, if appli | | | | |
| 16. [] Other17. [XX] If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | |
| | | | | |
| FEE TRANSMITTAL | Number Filed | Number Extra | Rate | Basic Fee |
| The filing fee is calculated below | | | | \$770.00 |
| Total Claims | 9 - 20 | 0 | x \$18.00 | |
| Independent Claims | 1 - 3 | 0 | x \$86.00 | |
| Multiple Dependent Claims \$280.00 | | | | |
| | | | Basic Filing Fee | \$770.00 |
| Reduction by 1/2 for small entity | | | | |
| Fee for recording enclosed Assignment \$40.00 | | | | |
| TOTAL | | | | \$770.00 |

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[X] A check in the amount of [5770.00] is enclosed to cover the filing fee.

[] Please charge our Deposit Account No. 01-2340 in the total amount of <u>\$</u> to cover the filing fee and the <u>\$</u> assignment recordation fee.

[X] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **01-2340**.

18. CORRESPONDENCE ADDRESS:

23850

PATENT TRADEMARK OFFICE

SUBMITTED BY

Typed or Printed Name

James B. Armstrong, IV

Reg. No. 42,266

Signature

Date: November 17, 2003

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